

# Saint Andrew Greek Orthodox Church

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Parish Council President:  
Mrs. Terri Mikuzis

**Sunday, December 26, 2021**

Saints and Feasts:

- ◇ Sunday after Nativity
- ◇ Afterfeast of the Nativity
- ◇ Synaxis of the Holy Theotokos

That dead man was being buried, and many friends were conducting him to his tomb. But there meets him Christ, the Life and Resurrection, for He is the destroyer of death and of corruption; He it is "in Whom we live and move and have our being" (Acts 17:28); He it is Who has restored the nature of man to that which it originally was; and has set free our death-fraught flesh from the bonds of death.

**St. Cyril of Alexandria**



As a service to our parishioners who are unable to physically attend Divine Services at St. Andrew, a Live Stream of the Services can be found on the Church Facebook and YouTube Page.

**MEMORIALS:**    **19 year memorial - Clara Arvanitis**  
                      **2 year memorial - Dean Arvanitis**  
                      **35 year memorial - Peter Arvanitis**

**May their memory be eternal!**

**WELCOME to our Parish!**

If you are visiting our parish, we welcome you! We would love to get to know you . Please introduce yourself to one of our parish council members or ushers, visit our website or contact the church office to find out more about our parish. God-willing we will see you again soon!

## **Communion Guidelines:**

As a reminder, only Baptized and Chrismated Orthodox Christians may receive Holy Communion. Follow the Ushers row by row.

## Sunday After the Nativity



On the Sunday that falls on or immediately after the twenty-sixth of this month, we make commemoration of Saints Joseph, the Betrothed of the Virgin; David, the Prophet and King; and James, the Brother of God. When there is no Sunday within this period, we celebrate this commemoration on the 26th.

Saint Joseph (whose name means "one who increases") was the son of Jacob, and the son-in-law - and hence, as it were, the son - of Eli (who was also called Eliakim or Joachim), who was the father of Mary the Virgin (Matt. 1:16; Luke 3:23). He was of the tribe of Judah, of the family of David, an inhabitant of Nazareth, a carpenter by Trade, and advanced in age when, by God's good will, he was betrothed to the Virgin, that he might minister to the great mystery of

God's dispensation in the flesh by protecting her, providing for her, and being known as her husband so that she, being a virgin, would not suffer reproach when she was found to be with child. Joseph had been married before his betrothal to our Lady; they who are called Jesus' "brethren and sisters" (Matt. 13:55-56) are the children of Joseph by his first marriage. From Scripture, we know that Saint Joseph lived at least until the Twelfth year after the birth of Christ (Luke 2:41-52); according to the tradition of the Fathers, he reposed before the beginning of the

## Upcoming Festal Liturgies

9:00 a.m. Orthros 10:00 a.m. Divine Liturgy

### December

27: St. Stephen the Protomartyr

### January

1: St. Basil the Great

5: Vesperal Liturgy of Theophany Eve

6: Theophany

7: Synaxis of the Forerunner

17: St. Antony the Great

18: SS. Athanasios and Cyril

21: St. Maximos the Confessor

24: St. Xenia of St. Petersburg

25: St. Gregory the Theologian

public ministry of Christ.

The child of God and ancestor of God, David, the great Prophet after Moses, sprang from the tribe of Judah. He was the son of Jesse, and was born in Bethlehem (whence it is called the City of David), in the year 1085 before Christ. While yet a youth, at the command of God he was anointed secretly by the Prophet Samuel to be the second King of the Israelites, while Saul - who had already been deprived of divine grace - was yet living. In the thirtieth year of his life, when Saul had been slain in battle, David was raised to the dignity of King, first, by his own tribe, and then by all the Israelite people, and he reigned for forty years. Having lived seventy years, he reposed in 1015 before Christ, having proclaimed beforehand that his son Solomon was to be the successor to the throne.

The sacred history has recorded not only the grace of the Spirit that dwelt in him from his youth, his heroic exploits in war, and his great piety towards God, but also his transgressions and failings as a man. Yet his repentance was greater than his transgressions, and his love for God fervent and exemplary; so highly did God honour this man, that when his son Solomon sinned, the Lord told him that He would not rend the kingdom in his lifetime "for David thy father's sake" (III Kings 12:12). Of The Kings of Israel, Jesus the Son of Sirach testifies, "All, except David and Hezekias and Josias, were defective" (Ecclus. 49:4). The name David means "beloved."

His melodious Psalter is the foundation of all the services of the Church; there is not one service that is not filled with Psalms and psalmic verses. It was the means whereby old Israel praised God, and was used by the Apostles and the Lord Himself. It is so imbued with the spirit of prayer that the monastic fathers of all ages have used it as their trainer and teacher for their inner life of converse with God. Besides eloquently portraying every state and emotion of the soul before her Maker, the Psalter is filled with prophecies of the coming of Christ. It foretells His Incarnation, "He bowed the heavens and came down" (Psalm 17:9), His Baptism in the Jordan, "The waters saw Thee, O God, The waters saw Thee and were afraid" (76:15), His Crucifixion in its details, "They have pierced My hands and My feet .... They have parted My garments amongst themselves, and for My vesture have they cast lots" (21:16, 18). "For My thirst they gave Me vinegar to drink" (68:26), His descent into Hades, "For Thou wilt not abandon My soul in Hades, nor wilt Thou suffer Thy Holy One to see corruption" (15:10) and Resurrection, "Let God arise and let His enemies be scattered" (67:1). His Ascension, "God is gone up in jubilation" (46:5), and so forth.

As for James, the Brother of God, see October 23.



# *SAWPS*



## *St. Andrew's Vasilopita Cutting Sunday, January 9, 2022*

*Father will cut the church vasilopita on the solea after  
liturgy and give a slice to every ministry at St. Andrew.  
Join us to see which church ministry will get the coin  
and have good luck for the year!*

*Everyone in attendance will get a piece of vasilopita  
and a chance at good luck for 2022!*

**Χρόνια Πολλά!**

# Hymns of the Day After the Small Entrance

## Resurrectional Apolytikion

2<sup>nd</sup> Tone

When You descended to the realm of death, You as Life immortal, rendered to Hades a mortal blow by Your all radiant divinity; and when You raised the dead from the infernal depths and from the darkness below, all the hosts of heavenly powers proclaimed and cried out to You: O life giving Christ, our God, glory to You.

## Apolytikion for Afterfeast of the Nativity

4th Tone

Thy Nativity, O Christ our God, hath shined the light of knowledge upon the world; for thereby they that worshipped the stars were instructed by a star to worship Thee, the Sun of Righteousness, and to know Thee, the Dayspring from on high. O Lord, glory be to Thee.

## Apolytikion for Sun. after Nativity

2nd Tone

O Joseph, proclaim the wonders to David, the ancestor of God. Thou hast seen a Virgin great with child; thou hast given glory with the shepherds; thou hast worshipped with the Magi; and thou hast been instructed through an Angel. Entreat Christ God to save our souls.

## Kontakion

3rd Tone

On this day the Virgin beareth the Transcendent in essence; \* to the Unapproachable, \* the earth doth offer a small cave; \* Angels join in choir with shepherds \* in giving glory; \* with a star the Magi travel upon their journey; \* for our sakes is born a young Child, \* He that existed \* before the ages as God.

## Ἀπολυτίκιον Ἀναστάσιμον

Ἦχος β΄

Ὅτε κατήλθες πρὸς τὸν θάνατον, ἡ Ζωὴ ἡ ἀθάνατος, τότε τὸν Ἄδην ἐνέκρωσας τῇ ἀστραπῇ τῆς Θεότητος, ὅτε δὲ καὶ τοὺς τεθνεῶτας ἐκ τῶν καταχθονίων ἀνέστησας, πᾶσαι αἱ Δυνάμεις τῶν ἐπουρανίων ἐκραύγαζον· Ζωοδότα Χριστέ ὁ Θεὸς ἡμῶν δόξα σοί.

## Ἀπολυτίκιον

Ἦχος δ΄

Ἡ γέννησίς σου Χριστέ ὁ Θεὸς ἡμῶν, ἀνέτειλε τῷ κόσμῳ, τὸ φῶς τὸ τῆς γνώσεως, ἐν αὐτῇ γὰρ οἱ τοῖς ἄστροις λατρεύοντες, ὑπὸ ἀστέρος ἐδιδάσκοντο, σὲ προσκυνεῖν, τὸν Ἥλιον τῆς δικαιοσύνης, καὶ σὲ γινώσκειν ἐξ ὕψους ἀνατολήν, Κύριε δόξα σοί.

## Ἀπολυτίκιον

Ἦχος β΄

Εὐαγγελίζου Ἰωσήφ, τῷ Δαυὶδ τὰ θαύματα τῷ Θεοπάτορι· Παρθένον εἶδες κυοφορήσαν, μετὰ Μάγων προσεκύνησας, μετὰ Ποιμένων ἐδοξολόγησας, δι' Ἀγγέλου χρηματισθείς. Ἰκέτευε Χριστὸν τὸν Θεόν, σωθῆναι τὰς ψυχὰς ἡμῶν.

## Κοντάκιον

Ἦχος γ΄

Ἡ Παρθένος σήμερον, τὸν ὑπερούσιον τίκτει, καὶ ἡ γῆ τὸ Σπήλαιον, τῷ ἀπροσίτῳ προσάγει. Ἄγγελοι μετὰ Ποιμένων δοξολογοῦσι. Μάγοι δὲ μετὰ ἀστέρος ὁδοιποροῦσι. δι' ἡμᾶς γὰρ ἐγεννήθη, Παιδίον νέον, ὁ πρὸ αἰώνων Θεός.



## Ο ΑΠΟΣΤΟΛΟΣ / THE EPISTLE

The reading is from St. Paul's Letter to the Galatians 1:11-19.

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

τὸ Ἀνάγνωσμα Πρὸς Γαλάτας 1:11-19.

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπ' ἐμοῦ, ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην· ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἦκούσατε γὰρ τὴν ἐμὴν ἀναστροφὴν ποτε τῷ Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκα τὴν ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτὴς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρός μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοί, ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι, οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρεσβυτέρους, ἀλλὰ ἀπέστειλόν με εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἐπειτα μετὰ ἔτη τρία ἀνῆλθον εἰς Ἱεροσόλυμα ἱστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε. Ἄλλοτε δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.



# ΤΟ ΘΕΙΟΝ ΕΥΑΓΓΕΛΙΟΝ

## THE HOLY GOSPEL

### The Gospel According to Matthew 2:13-23

When the wise men departed, behold, an angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, and flee to Egypt, and remain there till I tell you; for Herod is about to search for the child, to destroy him." And he rose and took the child and his mother by night, and departed to Egypt, and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, "Out of Egypt have I called my son."

Then Herod, when he saw that he had been tricked by the wise men, was in a furious rage, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time which he had ascertained from the wise men. Then was fulfilled what was spoken by the prophet Jeremiah: "A voice was heard in Ramah, wailing and loud lamentation, Rachel weeping for her children; she refused to be consoled, because they were no more." But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, saying, "Rise, take the child and his mother, and go to the land of Israel, for those who sought the child's life are dead." And he rose and took the child and his mother, and went to the land of Israel. But when he heard that Archelaos reigned over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. And he went and dwelt in a city called Nazareth, that what was spoken by the prophets might be fulfilled, "He shall be called a Nazarene."

### Ἐκ τοῦ Κατὰ Ματθαῖον 2:13-23 Εὐαγγελίου τὸ Ἀνάγνωσμα

Ἀναχωρησάντων δὲ αὐτῶν ἰδοὺ ἄγγελος Κυρίου φαίνεται κατ' ὄναρ τῷ Ἰωσήφ λέγων· ἐγερθεὶς παράλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ καὶ φεῦγε εἰς Αἴγυπτον, καὶ ἴσθι ἐκεῖ ἕως ἂν εἶπω σοι· μέλλει γὰρ Ἡρώδης ζητεῖν τὸ παιδίον τοῦ ἀπολέσαι αὐτό. Ὁ δὲ ἐγερθεὶς παρέλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ νυκτὸς καὶ ἀνεχώρησεν εἰς Αἴγυπτον, καὶ ἦν ἐκεῖ ἕως τῆς τελευτῆς Ἡρώδου, ἵνα πληρωθῇ τὸ ρηθὲν ὑπὸ τοῦ Κυρίου διὰ τοῦ προφήτου λέγοντος· ἐξ Αἰγύπτου ἐκάλεσα τὸν υἱόν μου. Τότε Ἡρώδης ἰδὼν ὅτι ἐνεπαίχθη ὑπὸ τῶν μάγων, ἐθυμώθη λίαν, καὶ ἀποστείλας ἀνεῖλε πάντας τοὺς παῖδας τοὺς ἐν Βηθλεὲμ καὶ ἐν πᾶσι τοῖς ὁρίοις αὐτῆς ἀπὸ διετούς καὶ κατωτέρω, κατὰ τὸν χρόνον ὃν ἠκρίβωσε παρὰ τῶν μάγων. τότε ἐπληρώθη τὸ ρηθὲν ὑπὸ Ἱερεμίου τοῦ προφήτου λέγοντος· φωνὴ ἐν Ῥαμᾷ ἠκούσθη, θρήνος καὶ κλαυθμὸς καὶ ὁδυρμὸς πολὺς· Ῥαχὴλ κλαίουσα τὰ τέκνα αὐτῆς, καὶ οὐκ ἤθελε παρακληθῆναι, ὅτι οὐκ εἰσὶν. Τελευτήσαντος δὲ τοῦ Ἡρώδου ἰδοὺ ἄγγελος Κυρίου κατ' ὄναρ φαίνεται τῷ Ἰωσήφ ἐν Αἰγύπτῳ λέγων· ἐγερθεὶς παράλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ καὶ πορεύου εἰς γῆν Ἰσραὴλ· τεθνήκασι γὰρ οἱ ζητοῦντες τὴν ψυχὴν τοῦ παιδίου. Ὁ δὲ ἐγερθεὶς παρέλαβε τὸ παιδίον καὶ τὴν μητέρα αὐτοῦ καὶ ἦλθεν εἰς γῆν Ἰσραὴλ. ἀκούσας δὲ ὅτι Ἀρχέλαος βασιλεύει ἐπὶ τῆς Ἰουδαίας ἀντὶ Ἡρώδου τοῦ πατρὸς αὐτοῦ, ἐφοβήθη ἐκεῖ ἀπελθεῖν· χρηματισθεὶς δὲ κατ' ὄναρ ἀνεχώρησεν εἰς τὰ μέρη τῆς Γαλιλαίας, καὶ ἔλθων κατῴκησεν εἰς πόλιν λεγομένην Ναζαρέτ, ὅπως πληρωθῇ τὸ ρηθὲν διὰ τῶν προφητῶν ὅτι Ναζωραῖος κληθήσεται.





## Christmas Liturgical Schedule



### Sunday, December 12

#### *Christmas Pageant*

*Metropolis of Chicago*

*Open House*

*at The Carlisle Banquets*

Open House 3:00 p.m.—7:00 p.m.

### Κυριακή, Δεκεμβρίου 12

#### *Χριστουγεννιάτικο Πρόγραμμα*

*Open House της*

*Ι. Μητροπόλεως Σικάγου*

*at The Carlisle Banquets*

Open House 3:00 μ.μ.—7:00 μ.μ..

### Friday, December 24

*Royal Hours of Christmas*

Hours 9:00 a.m.

*Christmas Eve*

Vespers Divine Liturgy 6:00 p.m.



### Παρασκευή, Δεκεμβρίου 24

*Μεγάλες Ώρες Χριστουγέννων*

Ώρες 9:00 π.μ.

*Παραμονή Χριστουγέννων*

Θεία Λειτουργία 6:00 μ.μ.



### Saturday, December 25

*Christmas Day*

Orthros & Divine Liturgy 9:00 a.m.

*Christ is born! Glorify Him!*



### Σάββατο, Δεκεμβρίου 25

*Γέννησις του Ιησού Χριστού*

Όρθρος και Θεία Λειτουργία 9:00 π.μ.

*Χριστός Γεννάται! Δοξάσατε!*



### Friday, December 31

*Feast of the Circumcision of Our Lord and Savior and St. Basil the Great*

Hierarchical Great Vespers at St. Basil Chicago 7:00 p.m.

### Παρασκευή, Δεκεμβρίου 31

*Περίτομή Ιησού Χριστού και Μέγας Βασίλειος*

Ιεραρχικός Εσπερινός στην Ι.Ν. Αγίου Βασιλείου 7:00 μ.μ. Λειτουργία 9:00 π.μ.



## Saturday, January 1

*Feast of the Circumcision of Our Lord and Savior and St. Basil the Great,*

Orthros & Divine Liturgy 9:00 a.m.



## Σάββατο, Ιανουαρίου 1

*Περίτομή Ιησού Χριστού και Μέγας Βασίλειος*

Όρθρος και Θεία Λειτουργία 9:00 π.μ.



## Wednesday, January 5–

*Royal Hours of Theophany -*

Hours 7:30 a.m.

*Eve of Theophany*

Vesperal Divine Liturgy 9:00 a.m.

*Great Blessing of Waters*

## Τετάρτη, Ιανουαρίου 5

*Μεγάλες Ώρες Θεοφανείων*

Ώρες 7:30 π.μ.

*Παραμονή Θεοφανείων*

Θεία Λειτουργία 7:00 μ.μ.

## Thursday, January 6

*Theophany*

Orthros & Divine Liturgy 9:00 a.m.

*Great Blessing of Waters*



## Πέμπτη, Ιανουαρίου 6

*Θεοφάνεια*

Όρθρος και Θεία Λειτουργία 9:00 π.μ.



## Friday, January 7

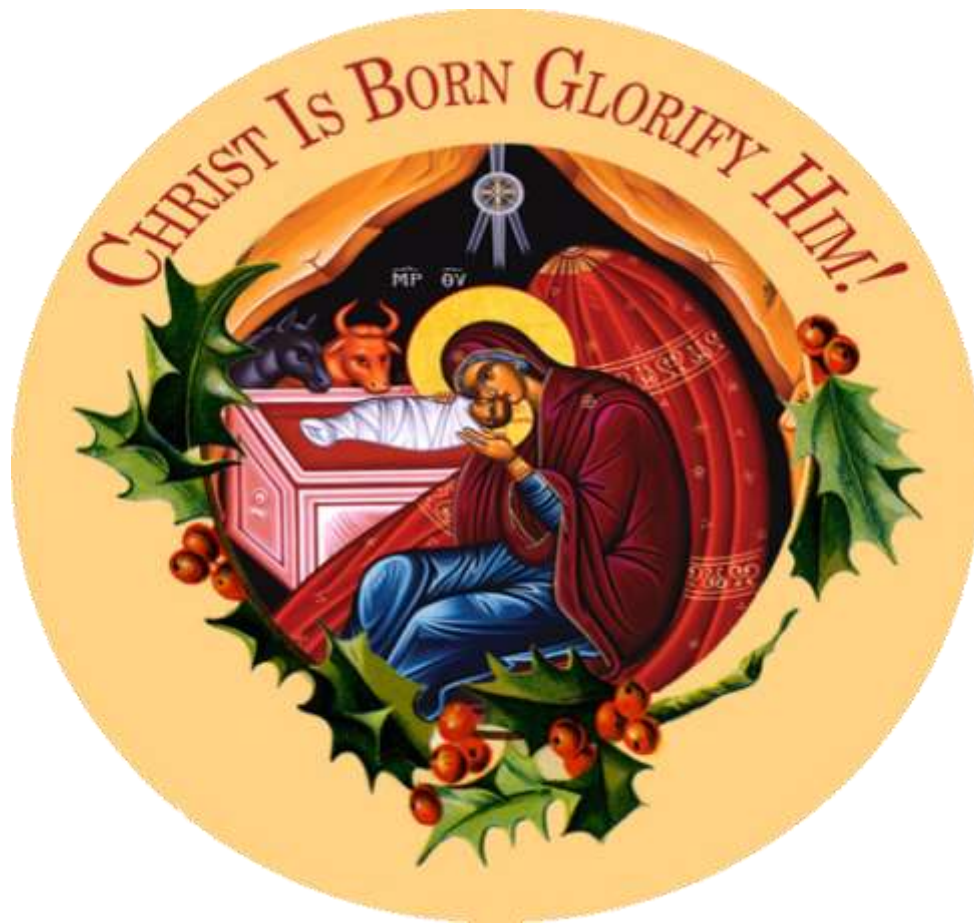
*Synaxis of the Forerunner*

Orthros & Divine Liturgy 9:00 a.m.

## Παρασκευή, Ιανουαρίου 7

*Σύναξη του Τιμίου Προδρόμου*

Όρθρος και Θεία Λειτουργία 9:00 π.μ.



**COVID-19 PROTOCOLS:** Wearing masks that completely cover the nose and mouth is required of everyone on the St Andrew Church campus, regardless of vaccination status. Anyone not vaccinated against COVID-19 is also required to practice social distancing. We are not checking vaccination status, but anyone coming on site certifies by doing so that (a) they do not currently have COVID-19; (b) they are not experiencing COVID symptoms; (c) they have no reason to quarantine; and (d) they will practice social distancing if they are not vaccinated against COVID-19. Wearing mask protects you and others.

# Calendar for the Week Ahead

<b>Monday, December 27:</b>	9:00 AM -	Orthros and Divine Liturgy for St. Stephen the Protomartyr
<b>Thursday, December 30:</b>	6:30 PM -	GOAL Practice
<b>Friday, December 31:</b>	7:00 PM -	Hierarchal Great Vespers for St. Basil the Great in Chicago
<b>Saturday, January 1:</b>	9:00 AM -	Orthros and Divine Liturgy for St. Basil
<b>Sunday, January 2:</b> Theophany	8:00 AM -	Orthros and Divine Liturgy for the Sunday before

## Parish News and Events

### **Stewardship - Have You Become A Steward for 2022?**

If not, know that everything we have is God's and we are just managers during this brief life. Become a steward today. "He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God" (2 Cor. 9:10-11).

### **JOIN FR. DIMITRI AND FR. SIMEON IN THE ALTAR! CALLING ALL YOUNG**

**MEN** - If you would like to serve in the Holy Altar, please contact Fr. Dimitri. Age minimum (6 years old so long as able to read the Creed). No age maximum (college aged and above are welcome to serve and guide our young boys in the Altar).

**Christmas Toy Drive** – SAWPS along with the Sunday School and the entire St. Andrew's parish collected over 100 toys to give to children receiving treatment at UIC Pediatrics this Christmas. We will also be delivering 20+ fleece blankets that Philoptochos members made for the kids. Thank you to everyone for helping make a child's Christmas brighter!

**Christmas Food Drive** – SAWPS held its annual Christmas Food Drive this month also! We collected over 40 bags of food benefitting the Care For Real food pantry in Edgewater, our partner for over 20 years. Thank you to our entire church family for participating in this outreach project!

**St. Andrew's Vasilopita Cutting** – The parish of St. Andrew along with St. Andrew's Philoptochos will have our annual Vasilopita cutting on Sunday, January 9, 2022. Please join us after liturgy to celebrate the New Year and possibly win a bit of good luck!

Philoptochos wishes everyone a very merry Christmas and a happy, healthy New Year!



# St. Andrew Greek Orthodox Church December 2021

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			<b>1</b> 9:30 am 40 Day Liturgy Parish Council Meeting Orthodox Study Group with Fr. Simeon	<b>2</b> 9:30 am 40 Day Liturgy GOAL BASKETBALL PRACTICE	<b>3</b> 9:30 am 40 Day Liturgy	<b>4</b> 9:00 am Orthros & Divine Liturgy for St. Barbara the Great Martyr & St. John of Damascus GOAL Basketball - Holy Apostles @ St. Andrew
<b>5</b> Coffee & Culture Sunday School Testimonial #2 8:00 am Sunday Orthros & Divine Liturgy Hierarchal Great Vespers for St. Nicholas in Oak Lawn	<b>6</b> 9:00 am Orthros & Divine Liturgy for St. Nicholas	<b>7</b> 6:30 pm SAWPS Dinner Outing - Place TBD	<b>8</b> 6:00 pm OCF - Paraklisis and Discussion Orthodox Study Group with Fr. Simeon	<b>9</b> 9:00 am Orthros & Divine Liturgy for the Con- ception of the Theotokos GOAL BASKETBALL PRACTICE	<b>10</b>	<b>11</b> 7:00 pm Nativity Pageant Rehearsal Hierarchal Great Vespers for St. Spyridon in Palos Heights
<b>12</b> 8:00 am Nativity Pageant Sunday Orthros & Divine Liturgy GOAL Basketball - St. Andrew @ SS. Constantine & Helen Metropolis of Chicago 3:00 pm Christmas Open House	<b>13</b> 7:00 pm Bible Study	<b>14</b> 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	<b>15</b> 9:00 am Orthros & Divine Liturgy for St. Eleutherios the Hieromartyr 8:00 pm Orthodox Study Group with Fr. Simeon	<b>16</b> 6:30 pm GOAL BASKETBALL PRACTICE	<b>17</b> 9:00 am Orthros & Divine Liturgy for St. Dionysios of Zakynthos	<b>18</b> 1:30 pm GOAL Basketball - SS. Peter & Paul @ St. Andrew
<b>19</b> 8:00 am Testimonial #3 Sunday Orthros & Divine Liturgy	<b>20</b> 9:00 am Orthros & Divine Liturgy for St. Ignatios the Godbearer 7:00 pm Bible Study	<b>21</b> 11:00 am Morning Bible Study 5:30 pm Paraklisis Services 6:30 pm Blessed Darkness Adult Education	<b>22</b>	<b>23</b> 6:30 pm GOAL BASKETBALL PRACTICE	<b>24</b> 9:00 am Royal Hours for Christmas 7:00 pm Vespers for Christmas Eve	<b>25</b> 9:00 am Orthros & Divine Liturgy for Christmas
<b>26</b> 8:00 am Testimonial #4 Sunday Orthros & Divine Liturgy	<b>27</b> 9:00 am Orthros & Divine Liturgy for St. Stephen the Protomartyr	<b>28</b>	<b>29</b>	<b>30</b> 6:30 pm GOAL BASKETBALL PRACTICE	<b>31</b> 7:00 pm Hierarchal Great Vespers for St. Basil the Great in Chicago	<b>1</b> 9:00 am Orthros & Divine Liturgy for St. Basil